

House to House Heart to Heart

VOLUME 27 NUMBER 8

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HOUSE TO HOUSE/HEART TO HEART is published monthly. It is sent to select Columbia routes and individuals free upon request. Send all correspondence to address above. To God be the glory.



Big boys don't cry. So we tell little boys when they fall. Then they read in their Bibles that Jesus wept. Does that mean He was a "sissy"? No. One has to consider the reason for the tears. Are they tears of weakness or strength? Of fear or compassion? Jesus was a Man of sorrows, acquainted with grief (Isaiah 53:3), and He wept on three occasions. Each time He left us the right example.

JESUS WEPT AT LAZARUS' DEATH (JOHN 11:35)

The shortest verse in the Bible says a lot. It tells us that the Great Physician had a good bedside manner. Jesus knew that people generally do not care how much you know until they know how much you care. He knew that Mary and Martha needed somebody to care about their pain. They had lost a brother and their hearts were breaking, so even though He was about to resurrect Lazarus, He wept¹ with those that wept (Romans 12:15; Job 30:25).

Jesus illustrated the Jewish proverb:

- Among those who stand, do not sit;
- Among those who sit, do not stand;
- Among those who laugh, do not weep;
- Among those who weep, do not laugh.

We should be ready to weep with those who weep. A little girl was late coming home from school one day. Her mother paced the floor until she finally arrived about fifteen minutes late. She opened the door and said, "How many times have I told you to come directly home from school! I was worried sick! Don't you ever make me worry like that again!" The little girl looked up with tears and said, "No, Mommy, you don't understand." "What don't I understand?" Her mother said angrily.

The girl responded, "Today was Show and Tell and Jamie brought a china doll her grandma gave her." Her mother interrupted, "I don't care how nice a doll Jamie had, you don't stay to play . . . you come straight home!" "No, no, Mommy, you don't understand," the daughter replied. "Understand what?" her mother said slowly. "When we were walking home, some boys were mean to us. Jamie dropped the doll, and it broke on the sidewalk. And I stayed to help Jamie." Her mother smiled and said, "Oh honey, that is so sweet that you stayed behind to help Jamie fix her doll, but you still need to come straight home." "No, no Mommy!" the little girl said again. "It was broken so bad we couldn't fix it! I stayed to help Jamie cry."

O that we would have a heart like that! God does not want us to raise the dead or piece back together shattered china dolls, but He wants us to be Christ-like in the presence of the broken . . . and to help them cry.

Jesus weeping at Lazarus' death shows that He is touched with the feeling of our infirmities (Hebrews 4:15; Psalm 35:13–14). He cares when we hurt (1 Peter 5:7). He understands how we feel because He was one of us (John 1:14).

Henry VIII, wandering disguised one night in London, was met at the foot of a bridge by night watchmen. They did not believe he was the king, so they shut him up without fire or candle in the Poultry Compter. Upon liberation, he granted thirty chaldrons of coals and some bread for all night prisoners in the Compter. Experience brings sympathy.

This world would be better if, instead of putting others in their place, we more often tried putting ourselves in the place of others. Those who have felt affliction, doubt, sickness, and temptation are more apt and better equipped to console those in similar conditions (2 Corinthians 1:3–4; 1 Peter 3:8). Christians are tender-hearted (Ephesians 4:32) and have been known to cry upon occasion in funeral homes and hospitals. *This tear of Jesus was a tear of sympathy.*

JESUS WEPT OVER JERUSALEM (LUKE 19:41–44)

This was the most glorious public moment of Jesus' life. He was ushered into the city with a hero's welcome. While everyone was singing His praises (literally), He broke down in passionate sobs.² Like the psalmist, rivers of waters ran down from His eyes because they kept not the law (Psalm 119:53, 136, 158; cf. Jeremiah 13:17). Like Paul, there was great heaviness and continual sorrow in His heart for His kinsmen according to the flesh (Romans 9:2–3).

He had done all He could to get them to believe, yet they persisted in doubt. He had come that they might be enlightened, but they chose darkness (John 1:11). He wanted for them the abundant life, but they chose eternal death (John 10:10). The city He had just entered was on God's "hit-list" (Matthew 24:4–34),

and Sodom and Gomorrah got off easy by comparison (24:21). These voices now shouting "Blessed is the King who comes in the name of the Lord" (Luke 19:38) would soon scream, "Crucify Him!" and "His blood be on us and on our children" (Mark 15:14; Matthew 27:25).

Jesus still weeps for lost cities and impenitent souls. He longs for men to mourn over their own sins (Matthew 5:4), so He will not have to. A legend from the Middle Ages tells of a young woman who was expelled from heaven and told that she would be readmitted only when she brought back the one gift God valued most.

- She brought back a blood drop from a dying martyr.
- She collected coins a destitute widow had given the poor.
- She found a Bible used by a powerful preacher.
- She returned with dust from the shoes of missionaries who served long years in a distant land.

Each time she was turned away. One day she watched a man on horseback come to a fountain where a small boy was playing. Seeing the boy, he was reminded of his own childhood innocence. Then, looking into the fountain, he saw his hardened face. He was overcome by his sins and began to weep penitent tears. She took one of those tears to heaven whereupon the door opened wide³ (2 Chronicles 7:14; Isaiah 55:7; Ezekiel 18:21; 2 Kings 22:19).

The lost die daily unprepared for what awaits them. Many never give the afterlife a thought. We must make them think. Jesus let His tears drive Him to Calvary; ours must drive us to tell of Calvary (Mark 16:15). *This was a tear or sorrow.*

JESUS WEPT IN GETHSEMANE (HEBREWS 5:7)

Hebrews 5:7 reveals a detail about that night in the garden that neither Matthew, Mark, Luke, nor John gives us. It says, "when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard." Jesus wept in Gethsemane the night He was arrested.

This was not silent, personal grief, but loud, public crying. The disciples—had they been awake—could have heard it

at the stone's-throw distance.⁴ This episode shows Christ's humanity. He did not want to suffer Calvary's humiliation, pain, and separation (Hebrews 12:2). He prayed that God would find some other way to save man, but there was no backup plan (Mark 14:32–35; Luke 22:40–44).

Americans take 33,000,000,000 aspirins a year.⁵ Jesus knows every headache. Sixty to ninety percent of medical office visits are for stress-related symptoms.⁶ Jesus knows every stressor (Luke 10:40; 21:34). Countless pillows are wet each night with heartache's tears, and sleep flees from dread of the future. Jesus sees every tear and understands every fear. We can cast our cares upon Him, for He cares (1 Peter 5:7). He understands because He has been there. Augustine of Hippo said, "God had one Son on earth without sin, but never one without suffering." Everybody has problems; the wise ones let their troubles drive them to the garden of prayer. *This was a tear of struggle.*

No other creature God made expresses sorrow in all the ways man does. But God is there to comfort (Psalm 23:4; 2 Corinthians 1:3–7; 2:4; 7:2–11). Big boys sometimes cry—for Christians never outgrow being children of God.

Endnotes:

¹ The root of the word *weep* here (*klaio*) means, "to sob, or wail aloud." It does not just mean to become teary-eyed or weep silently (*dakruo*).

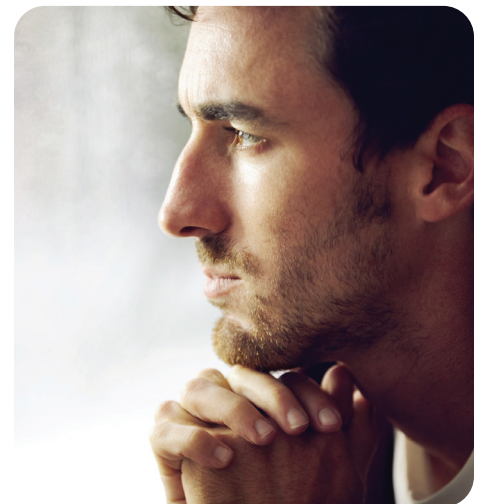
² The word is *klaio* again.

³ Don McCullough, "Jesus the Judge," *Preaching Today*. Tape No. 129.

⁴ *Strong, ischuros*, means "forcible; boisterous, mighty" and crying. *Krauge*, could be translated "an outcry."

⁵ *Readers Digest Book of Facts*.

⁶ *Harvard Business Review* (11–12/94).



Marriage Is Good for You

Did you know that a higher percentage of married people wake up each morning satisfied with life than their single counterparts? According to the *Journal of Marriage and the Family*, 40 percent of married people wake up feeling good about their lives—as compared to fewer than 25 percent of singles.

Waking up feeling good affects your whole day. People who are satisfied and happy in their marriages tend to be happy and satisfied in their jobs, friendships, and parenthood.

Here's another eye-opening fact. Having fun with your spouse is good for your physical health. Pleasant experiences improve the functioning of the body's immune system for up to three days!

A negative event has the opposite effect—but only for the day on which the event occurs. So what can you do today to add to the fun factor in your marriage? Consider these fun enhancers:

- Clip articles or cartoons you know he/she would like. Share them.
- Forget that quick “hello” peck. Next time give your spouse a real kiss!
- “Kidnap” your mate. Without warning, announce that for the next hour, you have fun plans.
- Share a milkshake with two straws.
- Play your favorite board game.
- Give each other back rubs.

Together, make your own fun list. Post it by your bed so you will see it the first thing in the morning. It will help you continue to wake up feeling good. Remember marriage is good for your mental attitude, and a fun marriage is even good for your health.

“Let your fountain be blessed, and rejoice with the wife of your youth.”

PROVERBS 5:18

Understanding the Christian Viewpoint

A Christian feels supreme love for One whom he has never seen, talks familiarly every day to Someone he cannot see, expects to go to heaven on the virtue of Another, empties himself in order to be full, admits he is wrong so he can be declared right, goes down in order to get up, is the strongest when he is weakest, richest when he is poorest, and happiest when he mourns. He dies so he can live, forsakes in order to have, gives away so he can keep, sees the invisible, and knows that which passes knowledge. —adapted from A. W. Tozer

“God has chosen the foolish things of the world to put to shame the wise.”

1 CORINTHIANS 1:27



Grandparent Humor

A grandmother was surprised by her 7-year-old grandson one morning. He had made her coffee. She drank what was the worst cup of coffee in her life. When she got to the bottom, there were three of those little green Army men in the cup. She said “Honey, what are these army men doing in my coffee?”

Her grandson said, “Grandma, it says on TV, ‘The best part of waking up is soldiers in your cup!’ ”

God's Plan for Saving Man

Divine Love: John 3:16

God's Grace: Ephesians 2:8

Christ's Blood: Romans 5:9

Holy Spirit's Word: Romans 1:16

Sinner's Faith: Acts 16:31

Sinner's Repentance: Luke 13:3

Sinner's Confession: Romans 10:10

Sinner's Baptism: Acts 22:16

Christian's Love: Matthew 22:37

Christian's Work: James 2:24

Christian's Hope: Romans 8:24

Christian's Endurance: Revelation 2:10

What's Left after 2000 Years?

Two thousand years ago, an old man sat in a cold prison cell, writing on a piece of parchment. The government that had imprisoned him was one of the most powerful the world has ever known. It ruled from India to Spain and from the Sahara Desert to distant Britain. The prison house was made of stone and built to last forever. One day the dungeon was opened, and the apostle Paul was taken up and led out the Appian Way a short distance from Rome where his head was severed from his body. His spirit, released from this prison house of the flesh, went home to be with the Lord whom he loved and served. That government has already passed into history. That prison house has crumbled back to dust. The name of the executioner is forgotten. The body of Paul has long since returned to dust. But the words Paul wrote on that parchment have been alive through almost two millennia. They have brought comfort, hope, and inspiration to untold millions of earth inhabitants. —George DeHoff

"Heaven and earth will pass away, but My words will by no means pass away."

MATTHEW 24:35



You Gotta Know Where to Look . . .

When my grandson asked me how old I was, I teasingly replied, "I'm not sure." "Look in your underwear, Grandma," he advised. "Mine says I'm four."



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Dart Throwing

Sally related an experience she had in a Bible class taught by Professor Smith. He was known for elaborate tactile lessons. One day, Sally walked into the classroom and knew they were in for a fun day. On the wall was a big target; on a table were many darts.

Smith told the students to draw a picture of someone they disliked or someone who had made them angry in the past. Sally's friend drew a girl who had stolen her boyfriend. Another drew a picture of his little brother. Sally drew a former friend, with a great deal of detail, even drawing pimples on the face. Sally was pleased with the effect she achieved.

The class lined up and began throwing darts. Some threw with such force that the targets ripped apart. Sally

looked forward to her turn but was disappointed when the teacher said they were out of time.

As she sat down, thinking about how angry she was because she did not have a chance to throw at her target, the professor began removing the target from the wall. Underneath was a picture of Jesus.

A hush fell over the room as each student viewed the mangled picture of Jesus. Holes and jagged marks covered His face and His eyes. Smith said only these words. "Inasmuch as you did it to one of the least of these My brethren, you did it to Me" (Matthew 25:40).

No other words were necessary—the tear-filled eyes of each student focused only on the picture of Christ.

—From Mikey's Funnies

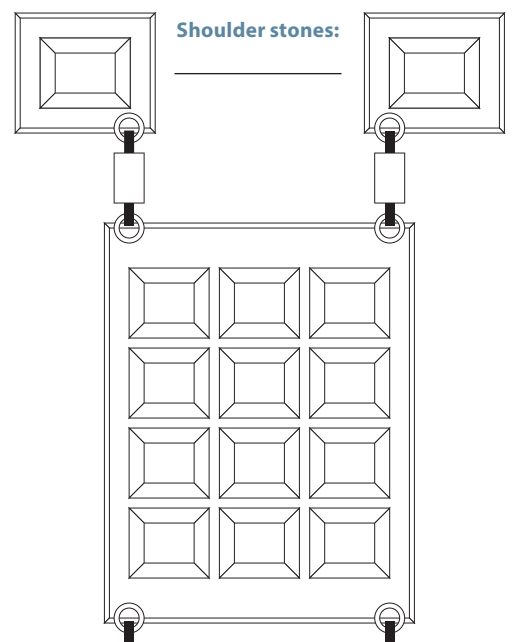


Just for Fun Ephod of the High Priest

Color and name the precious stones set into the high priest's ephod (Exodus 28).

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

Bonus: name the two stones hidden inside the ephod: _____



Four Thieves of the Crucifixion

(1) The thief who regretted (John 12:6). Oh, the advantages Judas had! He had been selected by Jesus to be an apostle, was entrusted by his peers with the position of treasurer, and observed many of the Lord's miracles (Matthew 11:5). It was this Judas who betrayed the Lord for money. His betrayal turned to regret (Matthew 27:3), but rather than look forward to forgiveness, he only looked back and hanged himself. True repentance means more than feeling sorry for a wrong. It is the desire to change and do better (2 Corinthians 7:10).

(2) The thief who was replaced. It was customary to release a prisoner at the Passover. Thus, Pilate offered the crowd either Jesus or Barabbas. They requested the notorious murderer and robber released rather than Jesus (Matthew 27:15–17). Barabbas had someone else (Jesus) take

his punishment for him. Barabbas could say that Jesus died in his place. Of course, we can say it, too (2 Corinthians 5:20–21).

(3) The thief who rebelled. At first both thieves crucified with Christ spoke against Him (Matthew 27:41–44), but only one kept on doing it (Luke 23:39). This thief remained impenitent because he forgot God, ignored death at hand, and justly deserved what he was receiving (Luke 23:40–41). This man died in a state of rebellion in spite of the rebuke and repentance of the other thief and a Savior close at hand.

(4) The thief who repented. This thief had a change of heart (Luke 23:40–43). In his agony he looked to the Savior and admitted his sinfulness and Jesus' innocence (Luke 23:41–42). His repentance did not bring escape from death, but it did bring relief and

fellowship with Jesus in the next life (Luke 23:43). He did what the Lord asked him to do, and in that sense he is an example to us.

All of us are represented by one of these thieves. Have you let Jesus down? Have you allowed Jesus to take your place? Are you rebellious? Have you repented? Which are you? —Gary Puryear

"By Him to reconcile all things to Himself... having made peace through the blood of His cross."

COLOSSIANS 1:20



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Bible Quiz

VOLUME 27:8

Send us your answers to receive a free Bible bookmark. We will grade and return your questions and enclose the bookmark "Jesus' Appearances After His Resurrection" as a way of saying thanks for spending time in the Word (quantities may be limited).

Name: _____
 Address: _____
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Questions are taken from the New King James Version.

Answers to Previous Quizzes

V. 27:6 Starts With the Letter "L": 1. Ladder (Genesis 28:10–12); 2. Lamech (Genesis 4:19); 3. Laodicea (Revelation 3:14–22); 4. Lewdness (Galatians 5:19–21); 5. Latin (Luke 23:38); 6. Lazarus (Luke 16:19–25); 7. Leah (Genesis 29:16–17); 8. Locusts (Matthew 3:4); 9. Leeks (Numbers 11:5); 10. Legion (Mark 5:9); 11. Lehi (Judges 15:14–15); 12. Lemuel (Proverbs 31:1); 13. Leprosy (2 Kings 5:1–7); 14. Lies (John 8:44); 15. Lois (2 Timothy 1:5); 16. Lystra (Acts 16:1–2); 17. Lot (Genesis 13:12); 18. Luke (Colossians 4:14); 19. Lydia (Acts 16:14–15); 20. Lysias (Acts 23:10; 24:7); 21. Lake (Revelation 19:20); 22. Lamb (John 1:29); 23. Lamentations (Lamentations 1:1–10); 24. Lamp (Psalm 119:105); 25. Lust (Matthew 5:28); 26. Loose (Luke 3:16); 27. Life (1 Timothy 6:12).

V. 27:7 Starts with the Letter P: 1. Potiphar (Genesis 39:1); 2. Passover (Leviticus 23:5); 3. Peninnah (1 Samuel 1:1–4); 4. Patmos (Revelation 1:9); 5. Paul (Acts 13:9); 6. Paul (Romans 16:3); 7. Pharisees (Matthew 3:7); 8. Phoebe (Romans 16:1); 9. Perez (Genesis 38:29); 10. Phinehas (Numbers 25:8); 11. Philip (Acts 8:35–40); 12. Peter (Matthew 8:14–15); 13. Priscilla (Acts 18:2, 18); 14. Philemon (Philemon 1:11); 15. Publius (Acts 28:7–8); 16. Pilate (Matthew 27:2); 17. Pergamos (Revelation 2:12–17); 18. Psalms; 19. Proverbs (1:1–13); 20. Pentecost (Acts 2:1).

Starts with the letter "R"

Directions: Find answers in the following passages: Genesis 8:7; 22:13; 25:20; 29:9–30; 29:32; Exodus 1:11; 15:4; Numbers 6:2–5; Joshua 2:1; Judges 14:12; Ruth 1:4; 1 Samuel 15:23; 1 Kings 11:43; Proverbs 22:1; Matthew 5:22; 23:7; Mark 15:19; Luke 15:22; 24:46; Acts 17:30; Hebrews 12:28; James 5:16; Revelation 1:1 (not in order). Questions are taken from the New King James Version.

- A title of respect signifying master. _____
- A term of reproach Christians are not to use. _____
- The younger daughter of Laban; wife of Jacob. _____
- Woman of Jericho: assisted the spies of Israel. _____
- Caught in the bushes; substituted for Isaac. _____
- One of Pharaoh's treasure cities. _____
- A bird Noah sent out from the ark. _____
- A Nazarite was forbidden to use on his head. _____
- Isaac's wife. _____
- As the sin of witchcraft. _____
- Israelites crossed it; Pharaoh's army drowned in it. _____
- Used to smite Jesus on the head during trial. _____
- Solomon's foolish son; a king. _____
- All men everywhere must (means change). _____
- Jesus did this on the third day after crucifixion. _____
- Son of Jacob and Leah; a tribe in Israel. _____
- Last book of the Bible; filled with symbolism. _____
- We should serve God with this and godly fear. _____
- A good name is rather to be chosen than great. _____
- Samson challenged the Philistines to answer his. _____
- "The effective, fervent prayer of a _____ man avails much." _____
- What the prodigal's father put on the son's hand. _____
- The daughter-in-law of Naomi. _____



The Way That Is Safe and Cannot Be Wrong

Several years ago, we lived in Savannah, Georgia. It was a new experience for us to watch huge freighters entering the Savannah River to travel fifteen miles inland to the state docks. It did not seem possible that the massive ships could achieve such a feat. However, we learned that a channel had been dredged for safe passage. As long as the captain steered the vessel in the channel, there was safety. It was not necessary for him to know all the hidden dangers; it was only essential to possess knowledge of the safe way.

This is applicable in the study of the New Testament. Jesus taught men to enter the “narrow gate” and walk in the “difficult” way (Matthew 7:13–14; cf. Proverbs 14:12). We should seek out the way that is infallibly safe and cannot be wrong in religion. We suggest studying the following aspects of this way. It cannot be wrong to:

- Accept the Holy Scriptures as being the inspired Word of God (2 Timothy 3:16–17; 2 Peter 1:3, 21).
- Believe in God and in His Son Jesus Christ (Hebrews 11:6; John 8:24; Matthew 16:16).
- Teach sinners to repent of sins (Acts 17:30–31; 2 Peter 3:9).
- Be baptized for the remission of sins, having confessed your faith in Jesus (Romans 10:10; Acts 2:38; Acts 8:35–39).
- Be immersed in water instead of being sprinkled (John 3:23; Romans 6:3–4; Colossians 2:12).
- Have an obedient faith instead of a faith-only religion (Matthew 7:21; Hebrews 5:8–9; James 2:14–26).
- Wear the name of Christ (Christian) rather than names that honor men/movements (Acts 11:26; 26:28; 1 Peter 4:16; Romans 16:16).
- Sing praises without adding instruments (Ephesians 5:19; Colossians 3:16; Hebrews 2:12; 13:15).
- Partake of the Lord’s supper upon the first day of every week (1 Corinthians 11:23–30; Acts 20:7).
- Be faithful in attendance to the periods of worship (Acts 2:42; Hebrews 10:24–25; James 4:17).
- Be pure in heart and live a faithful Christian life (Matthew 5:8; Hebrews 12:14; Revelation 2:10).

We need to possess the wisdom of following the safe way wherein is assurance and security. Why take risks when the safe way can be learned by all who choose to do so? Jesus said, “I am the way, the truth, and the life. No one comes to the Father except through Me” (John 14:6). The infallible Word of God provides us the infallibly safe way that cannot be wrong (John 12:48).

—Raymond Elliot

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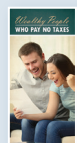
The Tragedy of Almost



What Christians Can Do for America



8 Things You Will Never Do in Heaven



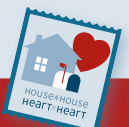
Wealthy People Who Pay No Taxes



If Jesus Were President



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TYPES & ANTITYPES

ADAM as a type of CHRIST

Read Romans 5:14.

God is amazing. No one else could put the shadow of future things into the past. Types and antitypes are examples of God prefiguring the future. Types are the shadows in the Old Testament of things that were to come (antitypes) in the New Testament.

A beautiful example of this relationship is shown in Adam as a type of Christ.



ADAM TYPE

Adam's body was prepared (GENESIS 2:7).

Adam was made in the image of God (GENESIS 1:26-27).

Adam was given dominion over all the earth (GENESIS 1:28).

Adam's side was opened and a rib taken to make a companion (GENESIS 2:21).

Adam was made the head of the family (GENESIS 3:16).

Adam's bride (Eve) was bone of his bones and flesh of his flesh (GENESIS 2:23).

Adam's act caused sin to enter the world (ROMANS 5:12).

Adam's sin was from a tree (GENESIS 3:6).

JESUS THE CHRIST ANTITYPE

Jesus' body was prepared (HEBREWS 10:5).

Jesus is the image of the invisible God (HEBREWS 1:3).

Jesus has been given all authority in heaven and earth (MATTHEW 28:18).

Jesus' side was opened and the blood that flowed purchased His bride (JOHN 19:34; ACTS 20:28).

Christ was made the head of the church (COLOSSIANS 1:18).

The church is the body of Christ (EPHESIANS 5:23, 30).

Jesus' act of sacrifice can save the world (ROMANS 5:19).

Jesus bore our sins on a tree (ACTS 5:30).



Cancer Is So Limited

When Dan Richardson lost his battle with cancer, the following piece was distributed at his memorial service.

Cancer is limited.
It cannot cripple love,
It cannot corrode faith,
It cannot eat away peace,
It cannot destroy confidence,
It cannot kill friendship,
It cannot shut out memories,
It cannot silence courage,
It cannot invade the soul,
It cannot reduce eternal life,
It cannot quench the Spirit,
It cannot lessen the power of the resurrection.

You cannot deny that you have the disease, but you can deny despair from taking control. Wherever you are, whatever your circumstances, call for God's daily delivery of wisdom, strength, and grace.

Each morning, slam the door on despair. If you do not, it will slip in and rob you. And you will soon find a peace missing.

"Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid."

JOHN 14:27



The Ground That Wasn't There

As a teenage smart aleck, I often thought I was above the laws of God, man, and physics.

One night, two friends and I took the 1940 Cadillac of a friend's father for a joy ride (i.e. we stole his car). Both of my buddies had driven before, even though they, like me, were only 14. But I had not—and this car needed coordination between the clutch, brake, and accelerator pedals, as well as a reach-out-and-search-for shift lever.

I guess I did pretty well when it was my turn to drive—at least I drove this mobile weapon three blocks, even if it was entirely in first gear. Fortunately, the front of a lovely couple's home stopped me before I hurt anyone. I did not stay for introductions.

Running for my life, I headed for the woods. Leaping over a railing on a municipal stairway, I glimpsed a large bush in front of me and leaped for its sanctuary. Unfortunately, the bush was growing out over the ledge of an embankment—the ground I assumed was there—was not. After a few seconds of aerobatics and forty feet of empty air, I hit the ground in a heap. As you can see, I lived. But that is another story.

What I thought was a firm foundation and a sanctuary was actually an illusion. So it is with many in the world today. They believe all they have to do is take shelter in their things, careers, families, diversions, hobbies, clubs, portfolios, and in themselves. There they can hide from the laws of man and God. Fools they are! —adapted from John Gillmartin

"Nevertheless, the solid foundation of God stands."

2 TIMOTHY 2:19



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